

**Clinton S. Smith Scholarship Application**  
**SOUTHEASTERN BRANCH AALAS**

The original completed application must be received via electronic mail (email) no later than December 1<sup>st</sup> of each year to be considered.

1. Name of Applicant \_\_\_\_\_  
Last, First Middle
2. Address \_\_\_\_\_
3. Phone \_\_\_\_\_
4. Please complete the residency affidavit and enclose it with this application.
5. College/university where enrolled and address \_\_\_\_\_  
\_\_\_\_\_
6. Submit college/university transcript, or if accepted but not yet enrolled, send a copy of acceptance notice and copy of high school record.
7. Identify major course of study such as veterinary medicine, animal science, animal husbandry, etc. \_\_\_\_\_
8. Define your educational and career objectives in 200 words or less. (on separate page)
9. List and describe participation in all pertinent extracurricular activities such as AALAS, SEAALAS, and other science clubs (continue on reverse side if needed).
10. List all pertinent work experience (including volunteer activities) such as caring for laboratory animals in a laboratory/research environment or working with animals in a veterinary clinic. Describe duties (continue on reverse side if needed).
11. Please list names of 3 persons that will write your letters of reference: AALAS or SEAALAS members, academic or employer references are preferred. It is the applicant's responsibility to see that these letters are sent by separate mail postdated or received (electronic mail) not later than October 1<sup>st</sup> of each year to be considered.

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

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Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

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Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

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12. AFFIDAVIT

Personally appeared the undersigned, who, after being duly sworn, states:

(1) My name is \_\_\_\_\_

(2) I presently reside at \_\_\_\_\_

\_\_\_\_\_

(3) My legal residence is \_\_\_\_\_ (State)

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Signed by applicant

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_, Year of \_\_\_\_\_.

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**Notary Public**

State of \_\_\_\_\_

Applications packets should be sent to the attention of the SEAALAS Awards Chair at  
mmeeks2@emory.edu